



ENGAGING LAUDATO SI' AND JUSTICE IN THE WORLD: CONTINUING THE NARRATIVE

JPIC PROMOTERS' PLANS



JPIC COMMISSION
11 MARCH, 2022



JPIC is the conscious prayer and sacred action to transform the world in the spirit of the Gospel through lives of Justice, peace and care for the Integrity of creation.





“Sowing Hope for the Planet”

To witness to our reasons for hope we take guidance from Laudato Sí:



“Our goal is not to amass information or to satisfy curiosity, but rather to become painfully aware, to dare to turn what is happening to the world into our **own personal suffering and thus to discover what each of us can do about it.**”

(LS#19).



PREACHING THE GOSPEL

- Action on behalf of Justice and participation in the transformation of the world fully appear to us as a constitutive dimension of the preaching of the Gospel. (JW 6)



JOSEPH BLAY, OFM CONV.



Ghanian Friar, Executive Co-Secretary JPIC Commission
USG-UISG

Bachelor in Theology and Masters in Global Development
and Social Justice (St. John's, NY)

Experience in International Board and director of Spiritual
Center

Publications related to the Impact of Artisanal Mining in
Ghana, and articles on Peace and Environmental issues.



Prayer of St. Francis



JEHOVA IS OUR PEACE! BY LIONEL PETERSON

<https://www.youtube.com/watch?v=3K0Q4XIfK3A>

ENGLISH





SR. CYNTHIA EL KASSIS

Hiiiii



Say Hiiii

Name of Presenteur	Sr. Cynthia El Kassis
Congregation	Antonine Sisters Congregation
Plan Title	Live stock development & Dairy production Factory Organic Fertilizers & Renewable Energy
Problems	<ul style="list-style-type: none"> - Poverty & pollution - Lack of fuel and electricity - Excess use of chemical fertilizers & unhealthy food
Objective	<ul style="list-style-type: none"> • Reduce poverty • Increase comunitarian engagement • Provide a comunitarian permaculture cycle





Hot
composting





Permaculture
gardening !



Milking &
handling live
stock!

Activities & link to adopted targets & charisme

- Family spirit : Comunitarian Engagement & autonomy
- Love of poverty & the poor : adopting simple lifestyle & ecological economy
- Biblical simplicity



Results

- This Project will not only provide work for people but also implement ecological education and comunitarian engament
- The Project covers a totally covered permaculture cycle, enabling the community to be totally independent
- The manure released from the live stock and poultry farm, will be processed and composted in 2 different manners: hot dynamic & anyrobiic
- Anyrobiic composting will also release 2 efficiencies: gas (renewable energy) & liquid fertilizers
- Farm products will be used by the community & the extra will be sold in cost Price to help people eat healthy @ cost!



coments

- This Project is a lifestyle not momentanious!
- It is not about knowledge its about belief
- It is always a win win situation





THANK YOU !!

MARIA FE ALONTO

- Congregation of the Sisters of St. John the Baptist (Baptistines), Philippine Vice-Province



Presenter's Name	Maria Fe Alonto
Congregation Name	Congregation of the Sisters of St. John the Baptist (Baptistines), Philippine Vice-Province [Phil VP + 16 communities + 2 communities in Korea]
Title of the Plan	Incarnating Laudato Si' - Economy of Care
Areas or Problem	<ul style="list-style-type: none"> • The Philippines is experiencing first hand the effects of ecological crisis - super typhoons, floods, extreme poverty, migration from rural to urban, etc.; • Crushing needs, overwhelming works; • The journey should start with ourselves (ecological conversion) in the personal and community levels, and in our ministries; our presence needs to show our communion with God; • Nourish/strengthen what is already existing and initiate new projects;
Objective of the Plan	<ul style="list-style-type: none"> • To journey with our sisters in strengthening/deepening the process of ecological conversion at personal and community levels and find ways to incarnate the values of JPIC in our everyday life. • To live a more sustainable lifestyle: simple and paying attention to essentials, both on personal and community levels and in our ministries; • To transition to Integral Ecology; • To commit to justice and service to others especially to women and children in need.

► Cultivating our own food: fruits, vegetables, protein



<p>Description of the activities and how they relate to your congregation charism</p>	<p>(...) we proclaim the Kingdom of God by being compassionate toward all, especially to the little ones and the poor (part of the reformulated Charism, General Chapter 2014). Our congregation was established to respond to the needs of the poor (Const. N. 24) and in the exercise of these ministries, we give preference to the poor wherever the poor call us (Const. N. 4).</p> <p>We share the way of proceeding or the way of doing things of the Commission thus, the importance of communicating, forming, networking/collaborating and animating/acting.</p> <p>Strengthen the existing projects and initiate new ones that caters to justice and service to the poor and the marginalized especially to women and children.</p>	
<p>Highlight only the numbers of the Laudato Si' Goals that you have addressed</p>	<p>We started with three-four but we end up addressing all the rest even if it still in the initial stage, truly everything is interconnected and interdependent:</p> <ul style="list-style-type: none"> / Responses to the Cry of the Earth / Responses to the Cry of the Poor / Ecological Economics / Adoption of Simple Lifestyles / Ecological Education / Ecological Spirituality / Community engagement and participatory action 	



Fruitfulness/Results

- o Live a sustainable lifestyle with a special attention to the care for our Common Home, fraternity and social friendship (this is a work-in-progress);
- o Strengthen existing and develop future projects that focus on justice and service to the poor and the marginalized especially women and children (for example: In 2018 Biliran community started farming & turmeric tea production to finance the tuition fees of our 54 needy Mother Crucifix Caputo Academy high school students and the second-hand books of 100 poor students. This year we projected an increase of 20% the number of beneficiaries. Compostela community: more than 6 hectares of land to be developed taking into consideration the educational, pedagogical, leisure and spiritual needs of the territory;
 - To collaborate in the Vivat International initiative, we will plant 250 bamboos for this year.



Relevance of the project:

...**Service to the community/territory** by growing food for those in need; **Solidarity with the poor** by creating livelihood for mothers, living simply and what is essential; **Growing food for sale to finance the scholarships** of the needy students; **Addresses sustainability** by using manual labour, growing own food: vegetables, fruits, corn, root crops, chicken, fish, etc.



Comments

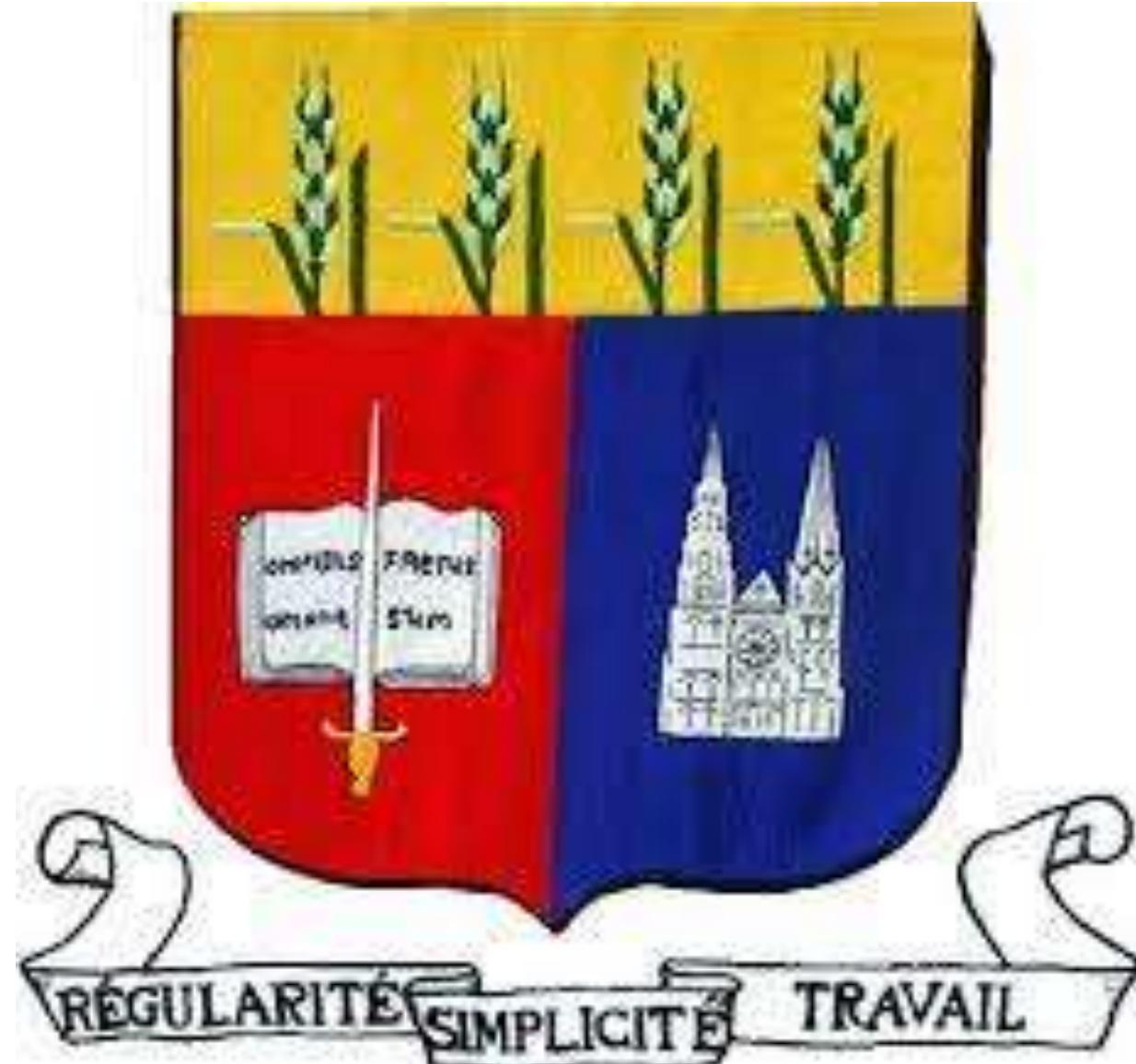
I am immensely grateful for the opportunities offered by the JPIC Rome in organizing JPIC Promoters and other online training encounters/webinars. They are great investments for the education and formation of our Sisters and certainly valuable resources in the preparation of Laudato Si' projects with the strategic plan in the local communities.

I also appreciate the occasions like this to listen to what other congregations are doing and get inspired with their ideas. They truly enrich us.

We look forward for the continued assistance. God bless you and **thank you so much**, Sr. Sheila, Fr. Joseph and all the members of the commission!



SISTERS
PAULINA MOFOKENG
& CECILIA LEPHOTO



Presenters name	Sisters Paulina Mofokeng & Cecilia Lephoto
Congregation name	Congregation of the Sisters of St. Paul
Title of the plan	Food Gardens, Soil and water Conservation
Areas or Problem	We are struggling with working materials, we have placed a request from the Municipality for assistance but we have not yet received any help. Lack of water is a big problem for us.
Objective of the plan	<ul style="list-style-type: none"> ● We want to get big water tanks to preserve rain water for watering ● We want to reduce soil and water wastage. ● Help poor families to benefit from the Project ● Promote healthy living by encouraging families to eat fresh vegetables. ● Help poor families to produce their own vegetables and save money ● We want to alleviate poverty and malnutrition

Description of the activities and how they relate to your community charism	<ul style="list-style-type: none">• Our Charism is about caring of the poorest of the poor and marginalised people. By inviting the poor families to work with us we have given them the sense of belonging and dignity to be able to earn their own living.
Highlight only the numbers of the Laudato Si' Goals that you have addressed	<ol style="list-style-type: none">1. Cry of the Earth2. Cry of the Poor3. Ecological Economics4. Adoption Simple Lifestyles5. Ecological Education6. Ecological Spirituality7. Community Engagement and Participatory Action

Fruitfulness/Results	<ul style="list-style-type: none">• People are able to take something home to eat.• People are working together (building of friendships)• Families are able to save money• Soil is preserved and useful
Comments	<ul style="list-style-type: none">• We hope that by the end of 2022, we will have our water tanks for water preservation and we will have enough tools for more people to participate• We are grateful to be part of this programme

We started a garden in 2020 during COVID-19 lockdown. We have now started involving other people.





MISSIONARY SISTERS
OF THE PRECIOUS BLOOD

SR. ODETE HENRIQUE MAHUMANE CPS



Presenters name	Sister Odete Henrique Mahumane cps
Congregation name	MISSIONARY SISTERS OF THE PRECIOUS BLOOD- MOZAMBIQUE REGION
Title of the plan	CPS MOZAMBIQUE REGION ACTION PLAN
Areas or Problem	Hunger: There are people living in a situation of poverty, and we saw the need of helping them doing small activities such as creating small garden. Drought: most people in the villages do family farming and depend on rain season to produce enough to sustain their families. Vulnerability: the orphans, elderly, widows and women are vulnerable and are part our target-groups in developing actions to help them in reducing the negative impact.
Objective of the plan	PROMOTE A HEALTHY COMMON HOME With this plan, our region aims to achieve a healthy environment, and for it to happen, needs an effort of each member in developing attitude and actions which will positively contribute and reduce the harm to it. This plan involves not only us sisters but to those entrusted to us in our different apostolate such as children, vulnerable, elderly, youth, women, associates, etc.



Description of the activities and how they relate to your community charism	<p>Recreation, social evenings intercultural and international communities, different meals;</p> <p>Promote recycling and reuse: Recycling and reusing the plastic bags, plastic bottles and juice containers for planting flowers, fruit trees;</p> <p>Using baskets than plastic bags, care for the animals;</p> <p>Spreading the message of the Laudato Si in small groups and take some actions such as collecting rubbish for the use in small garden, palm tree plantation in Maputo city where Pope Francis passed during his apostolic visitation;</p> <p>Avoiding uncontrolled fires;</p> <p>Promoting a culture of forests preservation;</p> <p>Encouraging the change of personal attitude on handling well what we have; saving power, water etc;</p> <p>Fighting poverty by encouraging and doing small organic gardening, growing healthy food using organic fertilizers, planting trees, developing green spaces, closeness to the poor, widows, vulnerable, orphans, sick, victims of military conflicts and cyclones.</p>
Highlight only the numbers of the Laudato Si' Goals that you have addressed	<ol style="list-style-type: none"> 1. Cry of the Earth 2. Cry of the Poor 3. Ecological Economics 4. Adoption Simple Lifestyles 5. Ecological Education 6. Ecological Spirituality 7. Community Engagement and Participatory Action



Fruitfulness	<p>All the activities mentioned have the following results:</p> <ul style="list-style-type: none"> Make a person healthier and boosts one's lifespan; Help on our sustainability and we can save a lot as well as reducing the harm to the nature; Help us to live the Vow of Poverty, Chastity and Obedience; Awaken the call to care of the nature; Preserve the creation and has positive impact on healthy; Reduce the rubbish and waste of money; Lesson that teach about taking care of the earth at this young age will impact their attitude towards environmental issues later on; Minimize waste production; On Spiritual side we are working on human relations because if we are having healthy relations among the community, we can have a healthy environment.
Comments	<p>The activities are done continuously in our communities, day-care-centers and kindergartens, in the surrounding with the associates, children, parents and the villagers.</p> <p>For our Congregation, being called for union in diversity, it is clear that the intercultural and international communities are a way and a call for living JPIC continuously.</p> <p>Small actions well known or unknown done by almost all of us in the communities even in the families being can be a great contribution for JPIC. One does not need to think of big things, but the very small actions and humble ones that cost nothing but our will, sacrifice, practice, etc.</p> <p>Together we can fight against hunger and really think and talk of sustainable development for the generation to come. <i>Take care of the environment, then you will have enough to live you and your family and the society too.</i></p>





FRENCH



SOEUR MARIE REGINE MOFILA

- SOEURS DISCIPLES DU DIVIN
MAÎTRE





CONNAITRE POUR FAIRE CONNAITRE LAUDATO'SI'

DANS L'ARCHIDIOCÈSE DE KINSHASA/RDC

Noms des présentateurs	Soeur Marie Regine Mofila
Nom de la Congrégation	Soeurs Disciples du Divin Maître
Titre du plan	Connaitre pour faire Connaitre Laudato Si
Domaines ou problèmes	<p>La Congrégation de Sœurs Disciples du Divin Maître réalise sa mission à travers l'apostolat Eucharistique, Sacerdotal et liturgique dans sa diversité. C'est dans ce domaine que nous sommes engagées dans la pastorale liturgique d'où il est question de former les laïcs dans l'art de décorer et de fleurir les lieux de la célébration Eucharistique.</p> <p><i>Par rapport à l'encyclique Laudato 'Si, les premiers mots de la liturgie eucharistique dans la préparation des dons dit : « Tu es béni, Dieu de l'univers, toi qui nous donnes ce pain et ce vin, fruits de la terre et du travail des hommes ; nous te les présentons, ils deviendront le pain de la vie, le vin du Royaume éternel ».</i></p> <p>Ces paroles nous renvoient à la création et aux éléments que nous utilisons pour aider la communauté à célébrer dignement le mystère Eucharistique. D'où la nécessité de connaitre Laudato'Si.</p>
Objectif du plan	<ul style="list-style-type: none"> • Connaitre Laudato Si en organisant la formation sur trois mois de 22 membres du bureau diocésain de la sous-commission Art Sacré. • Faire connaitre Laudato Si en formant 45 formateurs sur les principes. • Vulgariser l'encyclique en traduction en quatre langues locales et diffuser à travers les réseaux sociaux (Tic tok, bande dessinée imprimée et animée, petite vidéo), les feuillets pour chaque rencontre. • Associer dans cette formation et vulgarisation les non catholiques pour une multiplication d'une prise en charge commune et responsable. • Organiser les actions communes dans chaque quartier et paroisse.

<p>Description des activités et comment ils sont liés au charisme de votre communauté</p>	<ul style="list-style-type: none"> • Conformément à mission de la sous-commission Art – Sacré, nous organisons les formations liturgiques dans sa diversité : l'année liturgique, comment fleurir le lieu de la célébration eucharistique, comment cultiver les fleurs pour l'église, l'entretien des ornements liturgiques, des vases sacrés, des mobiliers. • La formation spirituelle : par les recollections chaque mois et une retraite chaque année. • La formation humaine en abordant les différents thèmes et domaines.
<p>Ne mettez en évidence que les points des objectifs de Laudato Si que vous avez abordés.</p>	<ol style="list-style-type: none"> 1. Éducation Écologique 2. Ecologie Spirituelle

Résultats	<p>1. Résultat 1 : des journées de séances de la présentation de l'encyclique Laudato si, d'ici fin juillet 2022</p> <p>2.Résultat 2 : 22 membres du bureau diocésain et 45 formateurs formés d'ici fin octobre 2022,</p> <p>3.Résultat 3 : création des clubs Laudato 'Si dans 28 doyennés dans l'archidiocèse de Kinshasa/RDC d'ici fin 2023</p> <p>4.Résultat : traduction en quatre langues locales des principes de l'encyclique et diffusion à travers les réseaux sociaux (Tic tok, bande dessinée imprimée et animée, petite vidéo), les feuillets pour chaque rencontre d'ici fin 2023.</p> <p>5.Résultat 5 : Associer dans cette formation et vulgarisation les non catholiques pour une multiplication d'une prise en charge commune et responsable d'ici fin 2023.</p>
Commentaires	<p>Vu la participation et l'interet que porte la sous commission et ses membres, nous sommes convaincu que Laudato'si prendre corps dans toute les paroisses et les quartiers de Kinshasa. Ce projet commence a la base, c'est avec les laics que nous nous formons et allons faire quelque chose.</p>

Les participants à la première journée Laudato si, venant de différente paroisses de l'Archidiocèse de Kinshasa/RDC



EQUIPE ET QUELQUES MEMBRES APRÈS LA FORMATION



SŒUR NATHALIE KANGAJI

- Congrégation Notre Dame Chanoinesses de Saint Augustin (CSA)



A nul ne nuire, à tous servir
C'est notre joie !

Sœur NATHALIE KANGAJI
Congrégation Notre Dame
Chanoinesses de Saint Augustin (CSA)
RDC

TITRE DU PLAN :

Promouvoir laudato si par la sensibilisation et le plaidoyer

DOMAINE : Respect de l'environnement (Culture de déchets, respect de la nature), impacts des activités extractives (pollutions).

OBJECTIFS :

Faire entendre le cri de la terre et le cri des pauvres

Appel à intégrer l'approche de laudato si dans notre mode de vie

Description:

- ▶ Sensibilisation et les sessions de formations dans nos écoles (Chefs d'établissement, enseignants, élèves, groupes de femmes, communautés impactées par les mines, campagne d'assainissement de notre environnement et plaidoyers.

Notre Charisme : éducatrices, nous travaillons au développement et à la croissance de la personne, faire reconnaître sa dignité et susciter la communion. Les filles, les femmes méritent notre attention particulière (porteuses de vie et éducatrices)

Objectifs LS abordés

- ▶ Cri de la terre
- ▶ Cri des pauvres
- ▶ Education écologique

RESULTATS

- ▶ Les chefs d'établissement, les enseignants et les élèves sont sensibilisés dans 15 écoles notre Dame
- ▶ 500 Femmes sont sensibilisées
- ▶ Les leaders de 10 communautés locales sont sensibilisés
- ▶ L'environnement scolaire est assaini dans les écoles notre Dame
- ▶ L'environnement des communautés est assaini
- ▶ Les arbres sont plantées dans les écoles
- ▶ Les femmes plantent des arbres dans leur environnement

Commentaire

La sensibilisation et la formation sont les premières actions pour lutter contre l'ignorance et faire connaître l'encyclique Laudato Si.

Il est important d'impliquer les femmes pour susciter le changement.

Il est aussi important que les communautés impactées par les mines soient informés ainsi elles pourront s'impliquer dans le plaidoyer pour le respect de l'environnement.

Une première retombée



SPANISH



MARÍA ROSAURA PATIÑO PAVA



Adoratrices
Esclavas del Santísimo Sacramento y de la Caridad

PLAN:

ACERCAMIENTO A LA LAUDATO SI CON ENFOQUE CARISMATICO

"El mundo es para mí
un Sagrario"



EQUIPO

María Rosaura Patiño Pava

Arantxa Vilar Fernández: P. Europa/Africa

Stella Cardóna: P. América

Zmaria Fernandes: P. Kolkata



Adoratrices

Esclavas del Santísimo Sacramento y de la Caridad

OBJETIVO DEL PLAN

Acoger el llamado del Papa Francisco en la Laudato Sí, expresado también en nuestro XXX C.G., a un compromiso congregacional en el cuidado de la casa común, desde un enfoque carismático.

Despertar el interés y la conciencia en Hermanas, laicos y mujeres, con quienes hacemos camino, sobre la responsabilidad que tenemos frente al deterioro del medio ambiente y por tanto la urgente necesidad de un compromiso de todas para cuidar la casa común



Adoratrices

Esclavas del Santísimo Sacramento y de la Caridad

ACTIVIDADES

Compromiso público

Constitución Equipo
Construcción del manifiesto
Comunicación a la Congregación

Sensibilización

Calendario Laudato Sí
Elaboración Materiales
Difusión de Recursos
Formación Online

Impulso iniciativas locales

Huertas caseras
Campañas de reciclaje
Dinámica de las 3 R
Participación en actividades locales

Objetivos Laudato Sí Asumidos

El Grito de los Pobres

Adopción de Estilos de Vida Simples

Espiritualidad Ecológica



Adoratrices
Esclavas del Santísimo Sacramento y de la Caridad

RESULTADOS ESPERADOS

- Comunidades sensibles y comprometidas en el cuidado del planeta como creación de Dios
- Hnas, laicos y mujeres de la Obra social que adoptan medidas concretas para cuidar: reducir-reciclar-reutilizar



Adoratrices

Esclavas del Santísimo Sacramento y de la Caridad

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GUARANÍ FAIR

PASOS DADOS



HNA. VICTORIA BALTEANU



Presentadora	<i>H. Victoria Balteanu</i>
Nombre de la congregación	<i>HERMANAS DE LA CARIDAD DOMINICAS DE LA PRESENTACION</i>
Título del plan	<i>CAMINAMOS JUNTOS</i> <i>Experiencia Intercongregacional en Rumania</i>

Áreas o problema

- **Pobreza.**
- **Falta de educación y acompañamiento.**
- **Falta de formación de una Cultura y cuidado ecológico.**
- **Creación de espacios formativos.**
- **Trabajo Intercongregacional: aprovechamiento de recursos.**

Objetivos del plan

**Caminamos juntos con los siguientes
objetivos:**

Fortalecer, Manifestar, Reconocer

**Fortalecer nuestra vocación de DISCÍPULOS MISIONEROS
enviados a evangelizar con la palabra y el testimonio a los
más necesitados.**

**Manifestar la alegría de ser Discípulos Misioneros,
reafirmando la fe en Jesucristo, despertando el compromiso
misionero, y caminando juntos.**

**Reconocer en Jesús, al Buen Pastor que sale al
encuentro de Zaqueo (nosotros) y sabe acompañar el
regreso del hijo perdido (nuestros hermanos pobres)
en la comunión universal.**

Actividades
en relacion al
Carisma y
trabajo inter
congregacional

Acciones Solidarias.... Niños, Jóvenes, adultos mayores, los pobres:

- **A nivel educativo desescolarizado y de
acompañamiento personal, psicologico,
social y cultural.**
- **Promoción, formación y acompañamiento
directo a las familias pobres.**
- **Educación en la fe.**
- **Cultivando la vocación.**
- **Aprovechamiento de recursos existentes:
Acolitado, Rosario, Misa, Liturgia de las
horas parroquial.**

**Objective's
en relacion
a
Laudato Si
abordados**

- 1. Grito de la tierra.**
- 2. Grito de los pobres.RECONOCER**
- 3. Economía ecológica.**
- 4. Adopción de estilos de vida simples.MANIFESTAR**
- 5. Educación ecológica.**
- 6. Espiritualidad ecológica.**
- 7. Compromiso de la comunidad y acción
participative.FORTALECER**

2. Grito de los pobres:

Reconocer: nuestra vocacion de DISCIPULOS MISIONEROS enviados a evangelizar la palabra y el testimonio a los mas necesitados.



Cada semana los sabados, las fiestas Navidad y Pascua, solidaridad, al lado de quien nos necesite... .

3. Adopcion de estilos de vida simples:

Manifestar la alegría de ser Discípulos Misioneros, reafirmando la fe en Jesucristo, despertando el compromiso misionero, y caminando juntos.

43. El ser humano es también criatura de este mundo; tiene derecho a vivir y ser feliz, con una dignidad especialísima.



Actividades durante la semana con las personas mayores: «Casa de los enfermos y personas mayores Papa Juan Pablo II – Butea»con las Hermanas Misioneras de la Pasión de Jesus

73. Los escritos de los profetas invitan a recobrar la fortaleza en los momentos difíciles contemplando al Dios poderoso que creó el universo.



Actividades de verano con los jóvenes para el dicenimiento vocacional

4. Compromiso de la comunidad y acción participativa:

Fortalecer en Jesús, al Buen Pastor que sale al encuentro de los niños, al nivel educativo desescolarizado y de acompañamiento personal, psicológico, social y cultural.



Los miércoles en las tardes con las "Hermanas Don Orione"



Los jueves en las tardes con las "Hermanas Franciscanas Misioneras de Assisi"



Otros espacios formativos en la educación de la fe, con :

Hermanas Don Orione,

Hermanas Franciscanas Misioneras de Assisi,

Hermanas Misioneras de la Pasión de Jesús,

Frailes Franciscanos Conventuales

Hermanas de Caridad Dominicas de la Presentación .



- **Preparación de niños acólitos,**
- **Oración del Santo Rosario en directo con Radio María,**
- **Celebración de la misa, liturgia de las Horas, con la comunidad Parroquial.**

Gracias!

***...Que nada de este mundo nos
resulte indiferente...a proteger el
mundo , nuestra casa comun...***

Papa Francisc

FR. JEAN-HÉRICK JASMIN

- THE MISSIONARY OBLATES OF MARY
IMMACULATE, (OMI)





The Missionary Oblates of Mary Immaculate, (OMI)



Action Plan OMI-2022, in view of Laudato Si
COMPANION IN MISSION

**Presented by: Fr. Jean-Hérick Jasmin,
OMI-JPIC, march 11/2022**

Diverse Areas // Challenges

- ❑ The situation of refugees, homeless people and migrants, as well as the devastation of the environment.
- ❑ Areas of great violence, terrorism, radical fundamentalism, etc., needing processes for conflict-resolution, peace-building and tolerance.
- ❑ Parishes are called to reflect the concerns of JPIC into our efforts of evangelization; and to integrate this priority into the liturgy, catechesis, and pastoral groups.
- ❑ Universities have the means to integrate Laudato Si' in Mission with Youth and Spirituality programs.



Objectives of the Plan

The Objective is:

- **To strengthen all Oblate Units and regional committees in the ministry of JPIC and in Integral Ecology in their pastoral action. Both issues are fundamental in bringing the Good News to the poor and in caring for God's creation.**

Specifically we:

- Calls Oblates to a spirituality of ecology and to transformative action in the spirit of the Gospel through a commitment to JPIC.
- Clarifies our mission to promote integral human development by experiencing the Presence of God at the borders and in our Pastoral Ministry.



Our Commitments in light of our Charism



Goals of LS considered:

LS-G I. Response to the Cry of the Earth. We propose to have an international seminar and some actions centered on the resource of water. An experience of 1 year.

LS-G II. Response to the Cry of the Poor. Actions to promote solidarity, with special attention given to vulnerable groups

LS-G IV. Adoption of Sustainable Lifestyles. Urgency to live with less waste and avoiding single use items in our administrative houses and houses of formation. Also, each year we will celebrate the season of creation in all Units.

LS-G V. Ecological Education. Scripture-based group studies and reflection, and degree programs in integral ecology and social justice. An experience of 5 years.

LS-G VI. Ecological Spirituality. A spiritual formation program (*Aurora Living in USA-Canada*), aimed to deepen our connection with sacred words and our mother earth for the good of the world. Period: each 3 months from last December 2021.

LS-G VII. Community resilience and empowerment. Urban gardens and sustainable farms, recycling programs with people.

Results / effects

OMI-JPIC is interested in evaluating the results of our action. We expect to have the effect of an awakening in both actors: the animators and the committed communities. Our aim is to improve the effectiveness of our action whatever the results are; not immediately but in the long term. We will use a simple format and making visit to evaluate the result.



Brief Comments to conclude...

We hope that justice, charity and integral ecology, become truly a continuous pastoral attitude of the Oblates in their commitment to the poor in our regions.

It doesn't matter if the result is positive or not so positive, we hope that our animators and communities can dream and hope with us. We seek to be awake, to engage with families and to promote respectful relationships in which we work in a spirit of synodality and communion.

Finally, we commit ourselves to be open to the signs of the times because “we live in a turbulent time, but it is also a time of hope for sowing solidarity (...) with challenges come opportunities. So, our time is to serve now.” (Dr. Roza Pati, DIHD,2021).



**Continuing with hope the
pilgrimage of JPIC in the world....**

**Thanks to you all and
JPIC-Roma !!!**

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Thank
you!!!

